# State of Idaho



Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
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06 SEP -6 PM 4: 49

STATE OF IDAHO

		pe or print clea instructions at							•			U / 111		
Lobbyis	t's name and p	permanent busin	ess address				Da	ite p	prepared			Period	covered	
	lliam C. Re 2 W. Bann	oden, P.O. I	3ox 2110	)									month en	ding
	ise, ID 837								09/06/	06		(Mo.	) (Day)	(Yr.)
												08	31	06
Item 1	Totals	s of all reporta	ble expend	litures made o	r incurred	by Lobb	yist o	r by	Lobbyist's Emp	loyer on	behalf o	f Lobb	yist's Emplo	yer.
Reimb		openditure Living and Travel Lobbying Activity	l .	Amount for Employers		nate amou t bottom			buted by each emp	oloyer (I	dentify e	nployer	s, under	
	Not Have to b				Emplo	oyer No. 1	ı		Employer No. 2	En	ployer No	o. 3	Employer	No. 4
Enterta Food ar	inment nd Refreshme	ent	\$		s	NVIA?	_	\$_		s	11		\$	
Living A	Accommodat	ions						-						
Adverti	sing						_	_						
Travel							_							
Telepho	one			4.34		,	_		100 VI.					
Other E	xpenses or S	ervices					_	_						
		Total	s	0.00	s	0.0	0	<b>s</b> _	0.00	s		0.00	s	0.00
			1				1					I		
*When Item									led a total amoun ther holder of pu					on Page 1.
2	Date	reach expendi	Pla		mais (\$30)		nount	я, о	Names of Legis					in Group
	Ì													
	Continued on a	attached page(s)												
		INST	RUCTIO	NS		-	Iten 3	n 	En	nployer(s	) Name(s)	and Ad	ldress(es)	
	should file 617 Idaho Co	this form: A	ny lobbyis	t registered ur	nder Sectio	on 1	No. 1		CS Governme 5 King St., St		Alexar	ndria,	VA 22314	
								-						*****
		Monthly rej		within ten (1	0) days of	f the	No. 2		nRMA 1100 1 ashington, D.					
TO I	BE FILED W							اء ا	aha Ctata In-	onend	ant A.st	omek:	la Daalass	A
			en Ysursa etary of Sta	nte		]1	No. 3		aho State Ind 980 W. State s				ie Dealers	ASSOC
		PO	Box 83720	)								-		
	Phone	Boise, 1 e: (208) 334-23	D 83720-0 852 Fax:		282	]	No. 4		oeur d'Alene <sup>-</sup> O. Box 408, F		er. ID 8	3851		

P.O. Box 408, Plummer, ID 83851

4	personal pro	perty to any Legis		employer in the nature of contributions of money or other tangible or intangible of ficial or for or on behalf of any Legislator, Public or Executive Official.						
	Date	Amount	Nar	me of	egislator, Public or Executive Off	icial Ro	eceiving or Benefiting			
	Subject matter	of proposed legislation	ion, the number of the Senate	Т	LEGISLATIVE SUE	RIFCT	IDENTIFICATION			
tem			legislative activity in which		LEGISLATIVE SUL	JECI	DENTIFICATION			
5		as supporting or op	_ ,	Code	Subject	Code	Subject			
bject			Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
ubject Cod from table	1 ′	ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	18 19 20 21 22 23 24 25 26 27 28	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways,			
				14 15 16	Government, municipal Government, special districts Government, state	30	streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6		ss, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: 1 hereby certify correct statement in accordance w					

### State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST	MONTHLY	REPORT	FORM

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To Be Filed By: L-3

LOBBYISTS

(Sec. 67-6619)6 SEP - 6 PM 4: 49

STATE OF STATE

			THIL OF	IUAHD			
(Type or print clearly in black ink) See instructions at bottom of page				,0			
Lobbyist's name and permanent business address		Date	prepared	I	Period c	covered	
William C. Roden, P.O. Box 2110 802 W. Bannock St.						month en	ding
Boise, ID 83702			09/06/0	06	(Mo.)	(Day)	(Yr.)
					08	31	06
Item Totals of all reportable expenditures made	la an in ayımad bu Labi	haviot on l	av I abbyjatla Empl	lover on behalf o	f Labbu	ist's Emplo	L.
1		-		-			yer.
Category of Expenditure Reimbursed Personal Living and Travel  *Total Amount for			ributed by each empl	loyer (Identily el	mpioyers	, under	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported  All Employers	Employer No.	1	Employer No. 2	Employer N	0. 3	Employer	No. 4
Entertainment Food and Refreshment \$	\$	\$		\$		s	
Living Accommodations							
Advertising							
Travel						***	
Telephone							
Other Expenses or Services		_   '					11,100
Total S 0.0	0 s 0.0	00	0.00	s	0.00	S	0.00
*When the number of employers you are reporting for red			~ · · · · · · · · · · · · · · · · · · ·				on Page 1.
The totals of each expenditure of more than fift  Date Place		gislator, mount		blic office, and e lators, Public and			in Group
2 Date Place	A	mount	runies of Legis	idiois, I done did	LACCUIT	ve Officials	Отоир
Continued on attached page(s)	I		***************************************				
		Item 3	Err	nplover(s) Name(s	) and Ado	dress(es)	
INSTRUCTIONS					,		
Who should file this form: Any lobbyist registere 67-6617 Idaho Code	d under Section	INO. 1	daho Beer & W P.O. Box 863, B				
COR. L. Herry M. al.	. (10) 1		D-11- D-11-15				
Filing deadline: Monthly reports due within termonth for activities of the past month.	n (10) days of the		Delta Dental Pla 555 E. Parkcen		se, ID 8	33706	
TO BE FILED WITH:		No. 2	Qwest Commur	nications Inc.			
Ben Ysursa Secretary of State			999 Main St., 1			83702	
PO Box 83720							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 33-	4-2282		Idaho Business 200 N. Fourth S		Boise,	ID 83702	

Item 4				lator, Public or Executive O	fficial	or for or on behalf of any Legisla	ator, Pul	
	Da	te	Amount	Na	me of	Legislator, Public or Executive Of	ficial Re	ceiving or Benefiting
Item 5	or Hou the Lot	se Bill, bbyist w Bill, Re	Resolution or other ras supporting or op- resolution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUI • Subject Agriculture, horticulture, farming, and livestock		Subject Health service, medicine, drugs
(from t			ive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		d proces	s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	-	

#### State of Idaho

Ben Ysursa Secretary of State

### LOBBYIST MONTHLY REPORT FORM

Page\_\_\_ \_of\_\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 6 SEP -8 PM 4: 21

STATE OF IDAHO

(Type or print clearly in black ink)

	See	instructions at	bottom of	page											
Lobbyis	t's name and	permanent busin	ess address				D	ate p	repared			Period	cove	ered	
80	2 W. Banr	oden, P.O. E lock St., Ste		)					00,100,15			•	_	month en	
Во	ise, ID 83	702							09/06/0	)6		(Mo.	1	(Day)	(Yr.) I
												80		31	06
Item 1	Totals	s of all reportal	ole expend	litures made o					Lobbyist's Emp				-		yer.
	ategory of Ex	•	*Total	Amount for		tionate amo			buted by each emp	loyer (Idei	ntify en	nploye	rs, u	nder	
Expense		Living and Travel Lobbying Activity of Reported	1	Employers		ployer No.		Ť	Employer No. 2	Emple	oyer No	o. 3		Employer	No. 4
Enterta Food a	inment nd Refreshm	ent	\$	MAN SAFETY OF THE SAFETY OF TH	s			\$_		\$	L-121		\$		
Living	Accommodat	ions						_					_		
Adverti	sing							_					_		
Travel									***************************************				_		
Telepho	one														,
Other E	expenses or S	ervices											_		
	·	Total	s	0.00	s	0.0	00	<b>s</b> _	0.00	s		0.00	\$		0.00
*When	the number o	f employers yo	l u are repor	ting for require	 es multip	le L-2 for	ms to	 be fil	led a total amount	   for all em	nployer	s shoul	] d be	entered o	on Page I
Item	The totals o	f each expendi			ollars (\$				ther holder of pu						
2	Date		Pla	ice		A	mount		Names of Legis	lators, Pub	lic and	Execut	ive (	Officials	n Group
_															
<u> </u>	Continued on	attached page(s)					T 74.								
		INST	RUCTIO	NS			Ite		Еп	ployer(s) N	Name(s)	and A	ddres	ss(es)	
	o <b>should file</b> 6617 Idaho C	this form: A	ny lobbyis	t registered u	nder Sec	tion	No. 1		ST-PA Inc. (Ui 00 W. Putnam						cco)
		: Monthly rejies of the past		within ten (1	0) days	of the	No. 2	2							
ТО	BE FILED V	VITH:						***************************************							
		Secre	en Ysursa etary of St				No. 3				***				
	Phor		Box 8372 ID 83720- 852 Fax	0800	282		No. 4	ŀ							

tem 4	personal pro	perty to any Legis	lator, Public or Executive O	fficia	l or for or on behalf of any Legisla	tor, Pu	
	Date	Amount	Nai	me of	Legislator, Public or Executive Off	icial R	eceiving or Benefiting
	or House Bill, the Lobbyist w		ion, the number of the Senate legislative activity in which oposing.  Appropriation Bill Number and Section Number	Codd 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB  e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state		Programments of the service of the service of the service of the service of the substances of the service of th
		ss, financial service	sion, procurement, contract, s or bond lobbyist was	16	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature		power, CATV, gas Other (please specify)  the above is a true, complete and